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R.M.C.

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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S.C. ELIZABETH RIDDLE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Robert R. Park

Two Hundred Fifty and no/100 (\$4,250.00)--- Dollars , in consideration of Four Thousand

AND ASSUMPTION OF MORTGAGE SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack M. Buckner, Jr. and Betty B. Buckner, their heirs and assigns forever

All those lots of land situate in the County of Greenville, State of South Carolina, being portions of lot no. 11 and lot no. 12, Block A, San Souci Villa as shown on a plat recorded in Plat Book A at Page 510 in the R.M.C. Office for Greenville County and having accoraing to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of Brockman Avenue in the front line of lot 11, said stake also being 152 feet. north from the northwestern corner of the intersection of Brockman Avenue and Buncombe Road and running thence along the western side of Brockman Avenue N. 10-30 E. 85 feet to an iron pin; thence N. 57-25 W. 225 feet to an iron pin; thence S. 10-30 W. 85 feet to an iron pin; thence S. 57-25 E. 225 feet to a stake on the western side of Brockman Avenue, the beginning corner.

This is the same property conveyed to the grantor by deed recorded in Deed Book 955 at Page 425 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record and on the ground which affect said property.

As part of the consideration the grantees assume and agree to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1250 at Page 55 in the R County and having a present balance of \$6,713.10. in the R.M.C. Office for Greenville

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 10th day of WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: Da D: Joerester (SEAL) (SEAL) Greenville County (SEAL) (SEAL) 1 ^EPROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. V SUPPL November SWORN to before me this 10th day of 1972

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

RECORDED this -

Public for South Carolina 8/4/79

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GRANTOR NOT MARRIED RENUNCIATION OF WWER

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Oth day of November	19 72 .		·
	(SEAL)		
Notary Public for South Carolina.8/4 My commission expires: 13th	/79 November	19 72, at _	4:21 P. M., No. 14334

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